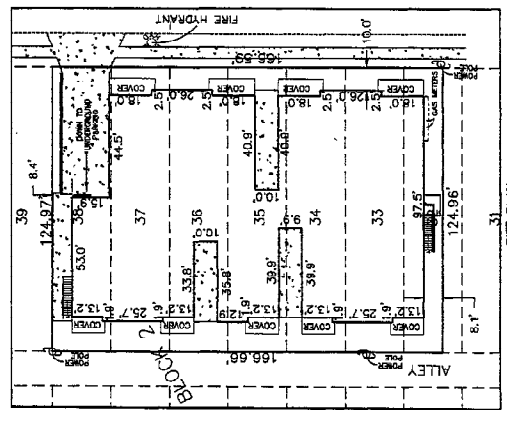
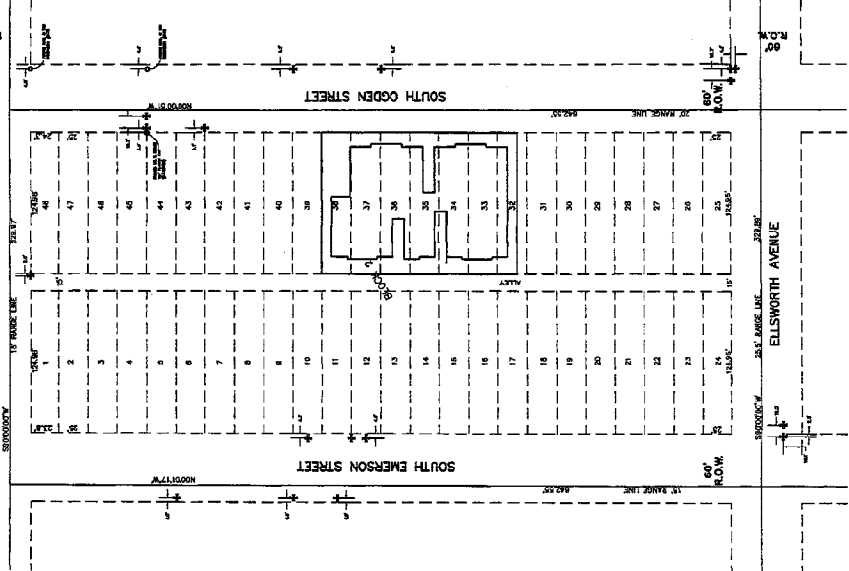


73386.001 C49-92 1/3

CONDOMINIUM MAP OF OGDEN GARDENS
 LAND SURVEY PLAT - 45 OGDEN STREET
 A PORTION OF THE SOUTHWEST 1/4 OF SECTION 11,
 TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PM
 SHEET 1 OF 3



LAND DESCRIPTION
 PARTS OF THE NORTH 1/4 OF LOT 29 AND THE SOUTH 1/4 OF LOT 26, BLK 3, ELYSIAN TRAIL, CITY AND COUNTY OF DENVER, STATE OF COLORADO, TOGETHER WITH THE NORTH 1/4 OF LOT 28, BLK 3, ELYSIAN TRAIL, CITY AND COUNTY OF DENVER, STATE OF COLORADO, PARTS OF LOT 2, PARCEL 4, LOT 28 AND THE SOUTH 1/4 OF LOT 28, BLK 3, ELYSIAN TRAIL, CITY AND COUNTY OF DENVER, STATE OF COLORADO, PARTS OF LOT 2, PARCEL 4, LOT 28 AND THE SOUTH 1/4 OF LOT 28, BLK 3, ELYSIAN TRAIL, CITY AND COUNTY OF DENVER, STATE OF COLORADO, PARTS OF LOT 2, PARCEL 4, LOT 28 AND THE SOUTH 1/4 OF LOT 28, BLK 3, ELYSIAN TRAIL, CITY AND COUNTY OF DENVER, STATE OF COLORADO, PARTS OF LOT 2, PARCEL 4, LOT 28 AND THE SOUTH 1/4 OF LOT 28, BLK 3, ELYSIAN TRAIL, CITY AND COUNTY OF DENVER, STATE OF COLORADO.

CERTIFICATE OF SURVEY
 I, ROBERT A. GULLANS, PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THE INFORMATION SET FORTH ON THIS CONDOMINIUM MAP WAS PREPARED BY ME OR UNDER MY CLOSE PERSONAL SUPERVISION AND THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, LICENSE NO. 10879, ISSUED BY THE BOARDS OF PROFESSIONAL LAND SURVEYING AND PROFESSIONAL SURVEYING ENGINEERING AND ARCHITECTURE, DIVISION OF PROFESSIONAL REGULATION, DENVER, COLORADO, ON 08-28-2018.



OWNER'S CERTIFICATE
 I, STEWART CAPITAL COMPANY LLC, a LIMITED LIABILITY COMPANY UNDER THE LAWS OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THAT THE INFORMATION SET FORTH ON THIS CONDOMINIUM MAP WAS PREPARED BY ME OR UNDER MY CLOSE PERSONAL SUPERVISION AND THAT I AM AN AUTHORIZED SIGNATORY OF STEWART CAPITAL COMPANY LLC.

WITNESSES BY HAND AND OFFICIAL SEAL
 AT COMMISSION EXPIRES: 06/11/2021

LENDER'S CERTIFICATE
 STEWART CAPITAL COMPANY LLC, a LIMITED LIABILITY COMPANY UNDER THE LAWS OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THAT THE INFORMATION SET FORTH ON THIS CONDOMINIUM MAP WAS PREPARED BY ME OR UNDER MY CLOSE PERSONAL SUPERVISION AND THAT I AM AN AUTHORIZED SIGNATORY OF STEWART CAPITAL COMPANY LLC.

WITNESSES BY HAND AND OFFICIAL SEAL
 AT COMMISSION EXPIRES: 06/11/2021

LENDER'S CERTIFICATE
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WITNESSES BY HAND AND OFFICIAL SEAL
 AT COMMISSION EXPIRES: 06/11/2021

LENDER'S CERTIFICATE
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WITNESSES BY HAND AND OFFICIAL SEAL
 AT COMMISSION EXPIRES: 06/11/2021

LENDER'S CERTIFICATE
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WITNESSES BY HAND AND OFFICIAL SEAL
 AT COMMISSION EXPIRES: 06/11/2021

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WITNESSES BY HAND AND OFFICIAL SEAL
 AT COMMISSION EXPIRES: 06/11/2021

LENDER'S CERTIFICATE
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WITNESSES BY HAND AND OFFICIAL SEAL
 AT COMMISSION EXPIRES: 06/11/2021

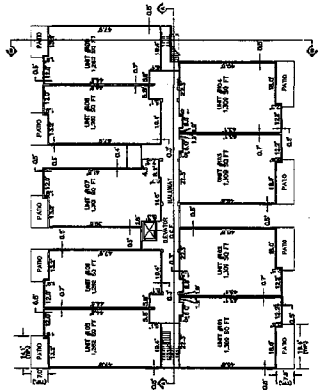
Gullans ARCHITECTURE ENGINEERING SURVEYING
 REGISTERED PROFESSIONAL ARCHITECT
 REGISTERED PROFESSIONAL ENGINEER
 REGISTERED PROFESSIONAL SURVEYOR
 STATE OF COLORADO
 LICENSE NO. 10879

CLERK AND RECORDER
 I, SHERYL GIBBY, CLERK OF THE COUNTY OF DENVER, DO HEREBY CERTIFY THAT THE INFORMATION SET FORTH ON THIS CONDOMINIUM MAP WAS PREPARED BY ME OR UNDER MY CLOSE PERSONAL SUPERVISION AND THAT I AM AN AUTHORIZED SIGNATORY OF THE COUNTY OF DENVER, STATE OF COLORADO.

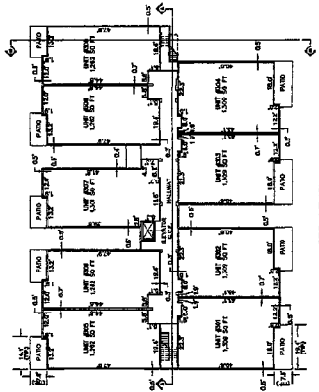
REGISTERED PROFESSIONAL ARCHITECT
 REGISTERED PROFESSIONAL ENGINEER
 REGISTERED PROFESSIONAL SURVEYOR
 STATE OF COLORADO
 LICENSE NO. 10879

C-1404

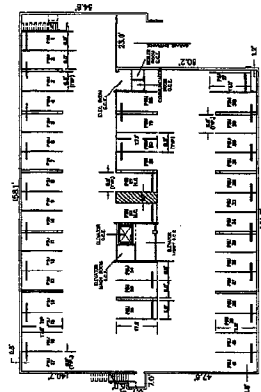
CONDOMINIUM MAP OF OGDEN GARDENS 73386.002 C49-93
 LAND SURVEY PLAT - 45 OGDEN STREET
 A PORTION OF THE SOUTHWEST 1/4 OF SECTION 11,
 TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PM
 SHEET 2 OF 3



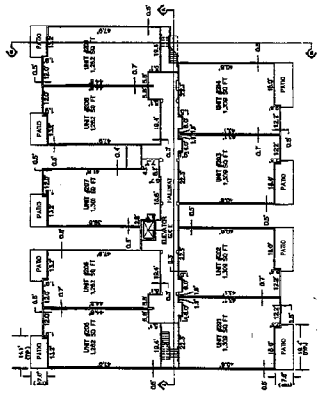
1ST LEVEL
SCALE: 1" = 20'



3RD LEVEL
SCALE: 1" = 20'



GARAGE LEVEL
SCALE: 1" = 20'



2ND LEVEL
SCALE: 1" = 20'

- NOTES
- 1) O.C.E. = GENERAL COMMON ELEMENT
L.C.E. = LIMITED COMMON ELEMENT
 - 2) AREAS NOT LABELED AS UNITS, PARKING SPACE, UNIT, OR HALLWAY = O.C.E.
 - 3) P.S.U. = PARKING SPACE UNIT
 - 4) THE EXTENSION OF BUILDING WALL TO THE CENTER OF COMMON WALL

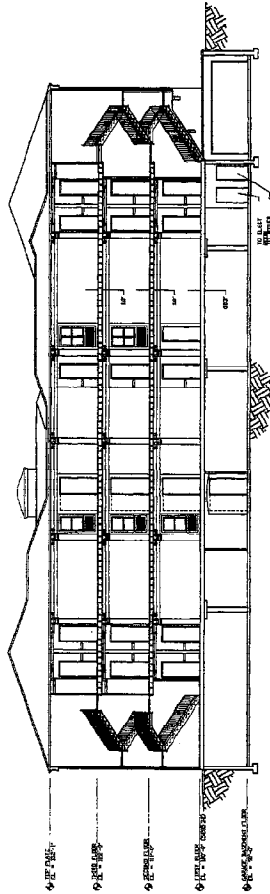
ILLINOIS ARCHITECTS ACT 1987
 ARCHITECTS ACT 1987
 ARCHITECTS ACT 1987
 ARCHITECTS ACT 1987

Gillians
 ARCHITECTURAL
 ENGINEERING
 SURVEYING

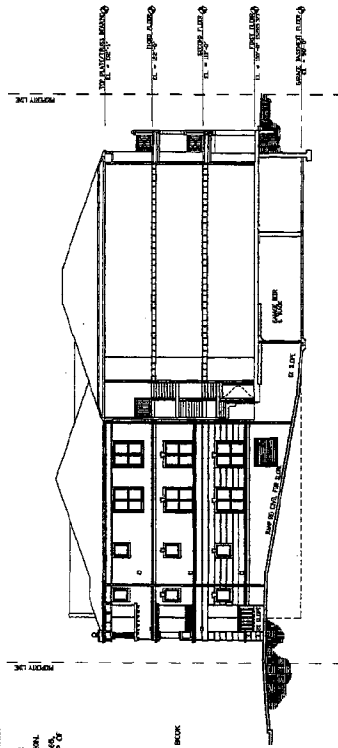
1110 North Dearborn Street, Suite 200
 Chicago, Illinois 60610
 (312) 329-1100
 FAX (312) 329-1101
 WWW.GILLIANS.COM

C-1404
 C49-94
 3/3

CONDOMINIUM MAP OF OGDEN GARDENS 73386.003
 LAND SURVEY PLAT - 45 OGDEN STREET
 A PORTION OF THE SOUTHWEST 1/4 OF SECTION 11,
 TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PM
 SHEET 3 OF 3



SECTION A-A
 SCALE: 1" = 10'



SECTION B-B
 SCALE: 1" = 10'

- NOTES
1. THIS IS HEREBY CERTIFIED THAT, AS OF THE DATE OF THIS PLAT, THE SUBJECT PROPERTY IS NOT LOCATED WITHIN A 100-YEAR FLOOD ZONE, AS DETERMINED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, DATED APRIL 10, 1991, AND THAT THE SUBJECT PROPERTY IS NOT IN A SPECIAL FLOOD HAZARD AREA, DATED APRIL 10, 1991.
 2. SURVEY
 3. THIS PLAT AND THE INFORMATION HEREON MAY NOT BE USED FOR ANY OTHER PURPOSES OTHER THAN THE PURPOSES INTENDED BY THE SURVEYOR AND THE INFORMATION HEREON MAY NOT BE USED FOR ANY OTHER PURPOSES OTHER THAN THE PURPOSES INTENDED BY THE SURVEYOR.
 4. THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY GILLANS INC. TO DETERMINE OWNERSHIP OR INTERESTS IN THE SUBJECT PROPERTY. THE SURVEYOR HAS BEEN ADVISED BY THE OWNER OF THE PROPERTY THAT THE SUBJECT PROPERTY IS NOT SUBJECT TO ANY OTHER INTERESTS OR ENCUMBRANCES.
 5. THE INFORMATION USED FOR THE DRAWINGS SHOWN HEREON, WAS CITY AND COUNTY OF DENVER PLAT, BOOK 25 ELEVATION 127411 FEET, BOSS CAP, SE. CORNER COMBIA STREET AND CHERRY CREEK, TOP OF CURB.
 6. G.C.E. - CENTRAL COMMON ELEMENTS
 L.C.E. - LOCAL COMMON ELEMENTS
 P.C.E. - PRIVATE COMMON ELEMENTS
 P.O. - PARKING SPACE UNIT
 7. AREAS NOT Labeled AS UNITS, PARKING SPACE UNITS, OR L.C.E.'S ARE G.C.E.'S
 8. THE CONDUCTIONS DEPICTED ON THIS PLAT WERE REPRODUCED USING THE FOLLOWING REFERENCES:
 - METEY'S SUBDIVISION OF LOT 2, SHADOLIN PLACE, RECORDED IN BOOK 10, PAGE 11.
 - PAVES LINE NOTES IN THE CITY ENGINEERS OFFICE AT THE CITY AND COUNTY BUILDING OF DENVER IN BOOK 2522 AT PAGES 86-87, 108-111.

REGISTERED PROFESSIONAL ENGINEER
 ARCHITECTURE
 ENGINEERING
 SURVEYING

Gillans

1500 17th Street, Suite 100
 Denver, CO 80202
 303.733.1111
 FAX: 303.733.1112